**O you assembly of Jinn**

**1-** Allah the Al-Mighty said: "I have only created Jinn and men, that they should worship Me (Alone)."

 Jinn are a world that Allah has created to worship Him; some of them believed and the others disbelieved. Allah has mentioned in Chapter of the Jinn that they said: "Amongst us are some that submit their wills (to Allah), and some that swerve from justice."

 Abu Saeed Al-Khudri reported that the Messenger of Allah peace be upon him said: "There is a group of Jinn in Medina who accepted Islam, so he who would see anything from these occupants should warn him three times; and if he appears after that, he should kill him for he is a Satan." (Narrated by Muslim) In another narration: "for he is a disbeliever."

**2-** Allah the Al-Mighty said: "Behold! We said to the angles, "Bow to Adam": They bowed down except Iblis. He was one of the Jinn."

 Allah also said: "(Allah) said: "What prevented you from prostrating when I commanded you?" He said: "I am better than he: You did create me from fire and created him from clay."

 Iblis is a jinni, satanic and fiery. 'Aisha may Allah be pleased with her reported that the Messenger of Allah peace be upon him said: "Angels were created from light, Jinn were created from a smokeless flame of fire, and Adam was created from that which you have been told (i.e., sounding clay like the clay of pottery)." (Narrated by Muslim) Al-Hasan said: "Iblis was never from the angles by any way. He is origin of the Jinn; such as Adam who is origin of mankind."

**3-** Allah the Al-Mighty said: "He (Allah) said: "Get you down, both of you all together, with enmity one to another."

 This is an address and a command from Allah the Al-Mighty to Adam (peace be upon him) and to Iblis (may Allah curse him) to get down to the earth; it is the dwelling for them and for their offspring till the Day of Judgment."

 Accordingly, he who denies existence of the Jinn has denied traditional and rational evidences, and disagreed with the Book and the Sunnah. And this is an ugly and clear disbelief.

**4-** Abdullah bin Abbas reported: A barrier was put between the devils and the news of heaven … They attended the Dawn prayer with the Prophet peace be upon him and said: "Verily we have heard a wonderful recital (Qur'an) which shows the true path; we believed in it." (Agreed upon)

 This Hadith refers that there are believers among the Satan (Devils). Ibn Masood reported that the Prophet peace be upon him said about his attaché (from the Jinn): "Allah helps me against him and he became Muslim and he does not command me but for good." (Narrated by Muslim)

 Some said that this Hadith refers that the devils can be Muslims. Sufyan bin 'Uyainah said: "The devil cannot be Muslim."

**5-** Allah the Al-Mighty said: "Behold, We turned towards you (O Muhammad) a company of Jinn (quietly) listening to the Qur'an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people to warn (them of their sins) … Those are in manifest error."

 Mujahid said: "Names of this company of Jinn are Haii, Massi, Shaser, Naser, Al-Ard, Ibyan and Al-Ahqam."

 Ibn Hajar reported biographies of a number of the Jinn in his book 'Rightness in Preferring the Companions'.

 Ibn Kathir said: This verse was taken as a proof on that the Jinn include warners, not messengers; there is no doubt that Allah did not send messengers from among them.

**6-** Allah the Al-Mighty said reporting saying of the Jinn: "There are among us some that are righteous, and some the contrary: we follow divergent paths."

 This verse means that they follow different religions; they include the believer and the disbeliever, the righteous and the wicked, the scholar and the ignorant, follower of the Sunnah and follower of the innovation.

 Abu Saeed Al-Daremy narrated that Al-A'mash reported: A Sheikh from Najeel told me talking about a person from Jinn: We said (to the person from Jinn: "Who are you?" He said: "We are nations like those of you." We said: "Do you have the same divisions?" He said: "Yes, from all kinds of divisions: Al-Qadariyah (Fatalism), the Shi'ites and Al-Morji'ah."

 An-Najjad reported the same. Al-Mazi said: This tradition is of authentic transmitted chain till Al-A'mash.

**7-** Allah the Al-Mighty said reporting saying of the Jinn: "And as for us, since we have listened to the Guidance (the Qur'an), we have believed in it: and any who believes in his Lord has no fear, either of a short (account) or of any injustice … But those who swerve, they are (but) fuel for Hell-Fire."

 Ibn Taimiah said about Jinn: "Scholars unanimously agreed that disbelievers among the Jinn will be tortured in the Hereafter. And as for their believers, majority of scholars see that they will be in Paradise. It was reported: "They (the Jinn) will be on the outskirts of Paradise: the men can see them from the position they cannot see them." This is the saying of Malik, Al-Shaf'i, Ahmed, Abu Yusuf and Muhammad. It was also said that their reward is survival from the Fire. And this is the saying of Abu Hanifah. The saying of majority of scholars is more preponderant. And Allah knows best!

**8-** Allah the Al-Mighty said: "Likewise did We make for every Messenger an enemy; devils among man and Jinn."

 Abu Dharr reported: I went to the Messenger of Allah peace be upon him. he said: "O Abu Dharr! Seek refuge with Allah from the evil of devils among humans and Jinn." I said: "O Messenger of Allah! Are there devils among humans?" He said: "Yes. They are more evil than those among Jinn."

 This Hadith was graded as good; for its several transmitted chains. Ibn Kathir said: "These several transmitted chains prove strength and authenticity of this Hadith."

The devils are the most evil among the Jinn. Disbelievers among the Jinn are the devils.

**9-** Allah the Al-Mighty said: "Will you then take him and his offspring as protectors rather than Me?"

 Mujahid said: "'His offspring' are the devils." Al-Hasan said about Iblis: "He is origin of the Jinn." Qatada said: "The jinn procreate like Children of Adam."

 Abu Bakr bin Al-'Araby said: "Devils are a creation among other creations of Allah. They are the offspring of Iblis may Allah curse him. They have bodies; they eat, feed, drink, be born, die and be tortured. They are not blissed by any way."

**10-** Allah the Al-Mighty said: "Many are the Jinn and men We have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not …" Allah also said: "The shoots of its fruit-stalks are like the heads of devils."

 There are many verses and Hadith reported about their characteristics; such as Hadith reported by Hudhaifah: "His (the Satan's) hand is with my hand in their hands." (Narrated by Muslim) Abu Hurairah also reported from the Prophet: "The Satan came to my prayer place. I took a loop and hanged him with it until I found the coldness of his tongue on my hand." (Narrated by Ibn Heban in his 'Sahih') There are other Hadith which witness for this Hadith. Ibn Masood also reported: "He is a man in whose ears Satan urinated." (Agreed upon) Abu Hurairah also reported: "The Satan turns his back and breaks wind." (Agreed upon) Umayyah reported: "The devil kept eating along with him, but when he mentioned God’s Name, he (the devil) vomited what was in his belly." (Narrated by Ahmed, Abu Dawood and Al-Nesai, graded as authentic by Al-Hakem)

**11-** Abu Hurairah may Allah be pleased with him reported that the Prophet peace be upon him said: "The delegate of Jinn of (the city of) Nasibin came to me--and how nice those Jinn were." (Narrated by Al-Bukhari)

 Al-Bukhari and Muslim narrated that Ibn Masood reported that the Prophet said: "For that is the provision of your brethren among the Jinn." This word of the Hadith was reported by At-Tirmidhi, Al-Nesai in 'Al-Kubra', and Ibn Heban.

The believing Jinn are our brothers. They are of degrees in manners, etiquettes and ranks.

**12-** Allah the Al-Mighty said: "O you assembly of Jinn! Much did you mislead of men." Ibn Abbas and others said: You (O assembly of Jinn) have caused many of them (men) go astray.

 Jinn cause aggression against mankind. Ibn Taimiah said: "This may be due to hatred and punishment – and this is the most – such as some men hurt the Jinn, or the Jinn think that the men hurt them either by urinating or pouring hot water over them, or by killing any of them. The man may not know this, and the Jinn, with ignorance and injustice, punish him with exaggeration. This punishment may be also for fun and evil like the trivial among men."

**13-** Allah the Al-Mighty reported the saying of Iblis, saying: "He said: "Because You have thrown me out of the way, I will lie in wait for them on Your Straight Path. \* Then will I assault them from before them and behind them, from their right and their left: Nor will You find, in most of them, gratitude (for Your Mercies)."

 'Iyad bin Himar reported that the Messenger of Allah peace be upon him said: Allah Glory be to Him said: "I have created My servants as one having a natural inclination to the worship of Allah but it is Satan who turns them away from the right religion and he makes unlawful what has been declared lawful for them and he commands them to ascribe partnership with Me." (Narrated by Muslim)

 Sabrah bin Abu Fakah reported: I heard the Messenger of Allah peace be upon him saying: "The Satan sits in all paths of the son of Adam." (Narrated by Ahmed and Al-Nesai)

**14-** Allah the Al-Mighty said: "And the whole hosts of Iblis (Satan) together."

 The hosts of Iblis cause temptation and evil. Jabir may Allah be pleased with him reported that the Prophet peace be upon him said: "Iblis sets his throne on the water, then sends forth his detachments to tempt mankind; the one who is the nearest to him in station being the one who can cause the severest temptation. One of them comes and says, ‘I have done such and such,’ but he replies, ‘You have done nothing.’ Then one of them comes and says; ‘I did not leave him till I separated him from his wife.’ He then brings him near to himself saying, ‘What a fine fellow you are!'" (Narrated by Muslim)

 In the narration of Ahmed: "The throne of Iblis is upon the ocean and he sends detachments (to different parts) in order to put people to trial, and the most important figure in his eyes is one who is most notorious in sowing the seed of dissension."

**15-** Abdurrahman bin Khanbash reported: The devils came to the Messenger of Allah peace be upon him from valleys and descended to him from mountains. Among them there was a devil carrying a flame of fire intending to burn the Messenger of Allah peace be upon him with it, and he (the Prophet) was afraid. (Ja'far said: "I think him said that the devil was made late.") He added: Then Gabriel came and said: "O Muhammad! Say." He said: "What shall I say?" He (Gabriel) said: "Say: I seek refuge in the Perfect Words of Allah -which neither the upright nor the corrupt may overcome; from the evil of what He created, of what He made, and of what He scattered; from the evil of what descends; from the heavens, and of what rises up to them; from the evil of what He scattered in the earth, and of what emerges from it; from the evil trials of night and day, and from the evil of every night visitor, except the night visitor who comes with good, O Merciful One." Thereupon the fire of the devil was gone out, and Allah defeated them." (Narrated by Ahmed and others) Al-Bukhari said that transmitted chain of this Hadith is under observation. Al-Haithamy said: Narrators of this Hadith are those of authentic Hadith. Others graded it as authentic.

 Accordingly, always seek refuge with the Qur'an, supplications and remembrance of Allah.

**16-** Allah the Al-Mighty said: "Those who devour usury will not stand except as stand whom the Satan by his touch has driven to madness."

 Saeed bin Jubair said: "The Satan made him strangling and mad." Qatada said: "It is foolishness due to madness."

 At-Tabary said: The Satan leads the man to madness in the world, making him suffer from epilepsy.

 Accordingly, there are evidences from the Book and the Sunnah refer that the Satan enters human body. The person who believes in this is right, and the person who denies this is mistaken; he is not judges as disbeliever.

**17-** Allah the Al-Mighty said: "He (the Satan) and his tribe see you from a position where you cannot see them."

 Mujahid said: "Allah's saying, 'he and his tribe', means the Jinn and devils." Ibn Zaid said that it means the offspring of Iblis.

 This verse refers that man, other than Prophets, does not see Iblis and his offspring on their real image, but they appear in shape of other creatures. There are authentic traditions reported about seeing them on these ways.

 Ibn Taimiah said: Iblis and his offspring appear in the shape of snakes, scorpions, camels, cows, sheep, mules, donkeys, birds, and humans.

**18-** Allah the Al-Mighty said: "He created for you mates from among yourselves, that you may dwell in tranquility with them." Allah also said reporting the saying of Iblis: "You created me from fire, and You created him (Adam) from clay."

 From this verse and others, and from noticing the ancient and modern ages, some said: Marriage cannot occur between man and Jinn. This saying is strong with regard to forbiddance and with regard to impossibility.

 But others disagreed with this saying. Ibn Taimiah said: "Marriage can occur between man and Jinn, and a child may be born from this marriage. And this is well-known.

 This is among matters that accept different independent opinions. And Allah knows best! I suggest the book 'Akam Al-Marjan about Rules of the Jinn' for Al-Shelby (who died in the year: seven hundred and sixty nine AH).

**19-** Allah the Al-Mighty said: "And remember Our servant Ayoub (job), when he invoked his Lord (saying): "The Satan has afflicted me with distress and torment." It was said: with distress in my body, and with torment in my wealth and children.

 The Satan may be a reason behind inflicting man with harms – by God's Will – through insinuations, touching and so on.

 Abu Musa reported that the Messenger of Allah peace be upon him said: "Destruction of my Ummah is by slander and plague." It was said: "Messenger of Allah! We know slander. What is the plague?" He said: "Being stung by your enemy from the Jinn. And anyone dies through any of these ways is a martyr." (Narrated by Ahmed) Al-Haithamy said: Ahmed narrated this Hadith through different transmitted chains, and its narrators are those of authentic Hadith. It was also narrated by Abu Ya'ly, At-Tabrany and Al-Bazar.

 Supplications and remembrance of Allah are strong safeguard and refuge.

**20-** 'Aisha may Allah be pleased with her reported that the Prophet peace be upon him said: "Plague is a means of attaining martyrdom for my Ummah, and being stung with your enemies from the Jinn is like being afflicted with glands of the camel. He who dies through (the age of plague) is martyr; he who keeps steadfast during it is like being stationed in the frontier in the Cause of Allah; and he who escapes from it is like fleeing from the battlefield." Al-Haithamy attributed the narration of this Hadith to Ahmed, Abu Ya'ly and At-Tabrany. Al-Haithamy said: Narrators of the narration of Ahmed are trustworthy, and the other transmitted chains are good.

 Cancer has the same judge like the plague. Muslim should keep himself clean, and secure himself with Qur'an, supplications and remembrances of Allah.

**21-** 'Ata' bin Abu Rabah reported: Ibn 'Abbas asked me whether I would like that he should show me a woman who is from the people Jannah. I said: "Yes." Thereupon he said, "This black woman, who came to the Prophet peace be upon him and said, 'I suffer from epilepsy and during fits my body is exposed, so make supplication to Allah for me.' He peace be upon him replied: 'If you wish you endure it patiently and you be rewarded with Jannah, or if you wish, I shall make supplication to Allah to cure you?' She said, 'I shall endure it.' Then she added: 'But my body is exposed, so pray to Allah that it may not happen.' He (Prophet peace be upon him) then supplicated for her." (Agreed upon)

 Epilepsy may be resulted from disorder in brain's cells or being touched by the Jinn.

 Ibn Taimiah said: Epilepsy by the Jinn may be due to lust, vain desire or love.

**22-** Ya'ly bin Murrah reported: A woman came to the Prophet peace be upon him with her son who has been touched by the Jinn. The Prophet peace be upon him said to him: "Get out, enemy of Allah. I am the Messenger of Allah." The Woman gave two sheep and some cheese and butter to the Prophet as a present. The Messenger of Allah peace be upon him said: "O Ya'ly, take the cheese, butter and one sheep, and return the other sheep to her." (Narrated by Ahmed, Al-Hakem, At-Tabrany and others) Al-Bosiry said: "Narrators of this Hadith are trustworthy." Al-Haithamy said: This Hadith was narrated by Ahmed and its narrators are those of authentic Hadith.

 This Hadith and others of the same meaning refer to harms which some Jinn cause to man.

**23-** Ya'ly bin Murrah reported that his father said: I travelled with the Messenger of Allah peace be upon him and I saw a wondrous matter. A woman came to him and said: "My son has been inflicted with a touch of insanity (by the Jinn) since seven years. He (the Jinn) took him twice every day." The Messenger of Allah peace be upon him asked her to get the son close to him." the woman did so, and the Prophet spitted at him mouth and said: "Get out, enemy of Allah. I am the Messenger of Allah." Then the Prophet said to the woman: "When we would return (from travelling), tell us about what happened." When the Messenger of Allah peace be upon him returned, the woman received him with two sheep, butter and cheese. The Messenger of Allah said to me: "Take this sheep and take what you want of it." Then the woman said: "By the One Who honored you, we saw nothing inflicted the son since you have left us." (Narrated by Al-Hakem who graded it as authentic and Al-Dhabi agreed with him) Witnesses for this Hadith strengthen each other. And so At-Tabrizi said: This Hadith is authentic for its witnesses.

 This Hadith refers that the person who is inflicted with a touch of insanity by the Jinn or the Satan shall be exposed to a Sheikh to recite the Islamic Incantation over him.

**24-** Ibn Abbas reported: A woman brought her son to the Messenger of Allah peace be upon him and said: "Messenger of Allah! My son is inflicted with a touch by the Jinn and he takes him when eating, exploiting our food." Thereupon the Messenger of Allah peace be upon him wiped his chest and supplicated for. The by coughed and the Jinn got out from his mouth like black puppy. (Narrated by Ahmed, At-Tabrany and others) There are other Hadith witness for this Hadith, and they strength each other.

 Ibn Al-Qayem said: "Only people of little science, mind and knowledge deny epilepsy and its medicine. And the most causes behind overwhelming of devils over people are their shortage in (sticking to) their religion and emptiness of their hearts from remembrances, incantations and Prophetic and religious refuges."

**25-** 'Uthman bin Abu Al-'As reported: I said: "O Messenger of Allah! I am forgetting the Qur'an." Thereupon the Messenger of Allah peace be upon him put his hand on my chest and said: "O Satan! Get out from the chest of 'Uthman." After that I forgot nothing I want to memorize." (Narrated by At-Tabrany and Al-Baihaqi, graded as authentic)

 Abu Al-'Alaa reported that 'Uthman bin Abu Al-'As came to the Messenger of Allah peace be upon him and said: "Allah's Messenger, the Satan intervenes between me and my prayer and my reciting of the Qur'an and he confounds me." Thereupon Allah's Messenger peace be upon him said: "That is (the doing of a) Satan (devil) who is known as Khinzab, and when you perceive its effect, seek refuge with Allah from it and spit three times to your left." I did that and Allah dispelled that from me. (Narrated by Muslim)

 Confusion, forgetfulness and insinuation are some manifestations of harms by the Satan.

**26-** 'Uthman bin Abu Al-'As reported: When the Messenger of Allah peace be upon him appointed me as governor of Ta’if, I began to get confused during my prayer, until I no longer knew what I was doing. When I noticed that, I travelled to the Messenger of Allah peace be upon him, and he said: "The son of Abu-Al-‘As?" I said: "Yes, O Messenger of Allah." He said: "What brings you here?" I said: "O Messenger of Allah, I get confused during my prayer, until I do not know what I am doing." He said: "That is Satan. Come here." So I came close to him, and sat upon the front part of my feet then he struck my chest with his hand and put some spittle in my mouth and said: "Get out, O enemy of Allah!" He did that three times, then he said: "Get on with your work." 'Uthman said: "Indeed, I never felt confused (during my prayer) after that." Only Ibn Majah narrated this Hadith. Al-Bosiry said: The transmitted chain of this Hadith is authentic, and its narrators are those of authentic Hadith.

 This Hadith indicates that you should seek the trustworthy person to make the Jinn get out through legal means and Prophetic traditions.

**27-** Allah the Al-Mighty said: "Say: "I seek refuge with the Lord of Mankind, \* The King of Mankind, \* The God of Mankind, \* From the mischief of the whisperer (of Evil), who withdraws (after his whisper), \* (The same) who whispers into the hearts of Mankind, \* Among Jinn and men."

 Abu Hurairah reported that the Messenger of Allah peace be upon him said: "When a summons to prayer is made, the evil turns his back and breaks wind so as not to hear the call being made, but when the summons is finished, he turns round. When a second call to prayer is made, he turns his back, and when the second call is finished, he turns round to distract a man, saying, ‘Remember such and such ; remember such and such’, referring to something the man did not have in mind, with the result that he does not know how much he has prayed." (Agreed upon)

 Insinuations of the Satan are many and various. That is why the Muslim is in a great need to Al-Mu'awidhatain (i.e. the last two Chapters of the Qur'an) every morning and every night and at all his times and states. He should also seek refuge (from Allah) to himself, his family and his children.

**28-** Allah the Al-Mighty said: "Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?"

 Ibn Al-Qayem reported: Ibn Taimiah told me that he recited this verse once in the ears of the one suffering from epilepsy. The spirit said: "Yes." Then Ibn Taimiah said that he took a stick and hit the man with it on veins of his neck until I felt pain on my hands due to hitting. The present people were sure that (the Jinn) would die with this hitting. During hitting, (the spirit) said: "I love him." Ibn Taimiah said to her: "But he does not love you." She said: "I want to perform Hajj with him." Ibn Taimiah said to her: "But he does not want to perform Hajj with you." The spirit said: "I will leave him honoring you." Thereupon Ibn Taimiah said: "Not for me, but for obeying Allah and His Messenger." Then the spirit said: "I will leave him." Then the man suffering from epilepsy kept turning to his right and to his left and said: "What brought me to the Sheikh (meaning Ibn Taimiah)?!" The presenting people said to him: "How about effects of hitting (on your body)?" He said: "Why the Sheikh hit me? What the mistake I committed?" He did not feel any hitting.

 There are disciplines for hitting the person suffering from epilepsy. 'Amr bin Shu'aib narrated from his father, from his grandfather that the Prophet peace be upon him said: "Anyone who practices medicine but is not known as a practitioner, and kills a human being or inflicts harm on him, will be held responsible." (Narrated by Al-Darqutney, graded as authentic by Al-Hakem) This Hadith was also narrated by Abu Dawood, Al-Nesai and others.

**29-** Ibn Abu Ya'ly reported: Imam Ahmed bin Hanbal was sitting at his Masjid. The Caliphate Al-'Abbas Al-Motawakil sent his companion to Imam Ahmed to tell his that the Jinn inflicted one of his slave-women, and to ask him to make supplication for her to be healed. Imam Ahmed gave one of his companions a sandal made of wood that its lace is made of palm leaves and said to him: "Go to house of Commander of the Believers and sit neat to head of the slave-woman and said to him (meaning the Jinn): 'Ahmed says to you: What is more beloved to you: getting out from this slave-woman or being beat with this sandal seven times?'" The companion went to the house and said to the Jinn what Imam Ahmed told him. Then the Jinn said by the tongue of the slave-woman: 'Compliance and obedience. If Imam Ahmed told us (the Jinn) not to live in Iraq, we would not live herein. He is obeying Allah; and he who obeys Allah, everything obeys him. Then the Jinn got out from the slave-woman, and she became quiet and gave birth to children. After Imam Ahmed died, the Jinn returned to the woman. Al-Motawakil sent to his companion Abu Bakr Al-Marwazy and told him about the matter. Al-Marwazy took the sandals and went to the woman. The Jinn talked to him by the tongue of the woman, saying: 'I would not get out from this woman. I would not obey you; Ahmed bin Hanbal Obeyed Allah and He commanded us to obey him'."

**30-** Safiyah may Allah be pleased with her reported that the Prophet peace be upon him said: "The devil flows in a man like his blood." (Agreed upon)

 Sheikh of Islam Ibn Taimiah said: A group among Al-Mu'tazilah such as Al-Guba'y, Abu Bakr Ar-Razy and others denied that the Jinn can enter body of the person suffering from epilepsy, but they did not deny existence of the Jinn. For the first state was not reported about the Prophet like the second; but they are mistaken in their belief. Thus Al-Ash'ari mentioned in essays of Adherents of the Sunnah that they used to say: "The Jinn enters body of the person suffering from epilepsy." Abdullah bin Imam Ahmed said: I said to my father: "Some people claim that the Jinn do not enter human body." He (Imam Ahmed) said: "My son! They are lying. The jinn speak by tongue of the person inflicted with epilepsy."

 Ibn Taimiah said: Entering of the Jinn in human body is proved by consensus of Adherents of the Sunnah. No one among Imams of the Muslims deny that the Jinn enter body of the person suffering from epilepsy.

**31-** Allah the Al-Mighty said: "True, there were persons among mankind who took shelter with persons among the Jinn, but they (the Jinn) increased them in folly."

 Qatada said: "Due to what the men do, the Jinn show their bravery against them."

 Extraordinary fear of Jinn is a reason behind tyranny of evil and trivial Jinn over men. So be brave, putting your trust in your Lord and sticking to your recitation (of the Qur'an). Allah the Al-Mighty said: "Feeble indeed is the cunning of Satan." He also said: "For each (person) there are (angles) in succession, before and behind him: They guard him by Command of Allah." The angles protect the Muslim who is sticking to his religion and recitation of the Qur'an.

 Ibn Kathir said: "Such Muslim has protectors among the angles; four at the day and other four at the night." Mujahid said: "Every slave has an angle authorized to save him during his awaking and sleeping from the Jinn, humans and pests. When any of these creatures intends to hurt the slave, the angle says to him, 'I am behind you', except when Allah permits that; the creature hurts him."

**32-** Abu Tha'labah may Allah be pleased with him reported that the Prophet peace be upon him said: "Jinn are of three kinds: A third have wings and fly at the sky, a third are snakes and dogs, and a third come and go." (Narrated by At-Tabrany, graded as authentic by Ibn Heban, Al-Hakem, Al-Dhahabi and Ibn Abdelbar) There is a weak Hadith that witnesses for this Hadith. Abu Ad-Darda' may Allah be pleased with him reported that the Prophet peace be upon him said: "Allah has created the Jinn on three kinds: A kind appears in the shape of snakes, scorpions and vermin of the earth, a kind is like the wind in the sky, and a third is like sons of Adam, which will face accountability and punishment." (Narrated by Al-Hakeem At-Tirmidhi and others)

 Stick to remembrances, and nothing will hurt you by Allah's will.

**33-** Abu Hurairah may Allah be pleased with him reported: Allah's Messenger peace be upon him put me in charge of the Zakat of Ramadan (i.e. Zakat-Al-Fitr). Someone came to me and started scooping some of the foodstuff of (Zakat) with both hands. I caught him and told him that I would take him to Allah's Messenger peace be upon him. He (the thief) said: "I am in a great need and I have children …, whenever you go to your bed, recite the Verse of 'Al-Kursi'; for then a guardian from Allah will be guarding you, and Satan will not approach you till dawn." So I let him go. On that the Prophet peace be upon him said: "He told you the truth, though he is a liar. Do you know who was talking to you since three nights, Abu Hurairah?" I said: "No." He (the Prophet) said: "This was the Satan." (Narrated by Al-Bukhari)

 Al-Kursi is the greatest verse in the Qur'an.

**34-** Ubai bin Ka'b may Allah be pleased with him had a threshing floor of dates, which was decreasing. He guarded it one night, when he saw an animal like the adult boy. He greeted Ubai and he returned the greeting to him. Then Ubai asked him: "Who are you? Are you a man or a Jinni?" He said: "I am a Jinni." … Ubai said: "What protects us from you?" He (the Jinni) said: "This verse: 'Allah! There is no god but He, the Living, the Self-Subsisting, Eternal.' He who recites it in the evening, he will be saved from us till the morning; and he who recites it in the morning, he will be saved from us till the evening." Ubai told the Messenger of Allah peace be upon him about that, and he said: "This evil told you the truth." (Narrated by Al-Nesai and others, graded as authentic by Ibn Heban, Al-Hakem and others)

 Recite regularly Al-Kursi verse, and it will protect you – by Allah's will – from every evil.

 As-Sayoty said: At-Tabrany narrated through a good transmitted chain that Al-Hasan bin Ali reported that the Messenger of Allah peace be upon him said: "He who recites Al-Kursi verse after each obligatory prayer, he will be under Allah's protection till the next (obligatory) prayer."

**35-** Abu Ayoub Al-Ansari had a store house in which he kept dates. A ghoul would come and take from it … She said: "I shall tell you something: If you recite verse of Al-Kursi in your home, then no Satan or any other shall come near you." Thereupon the Prophet peace be upon him said: "She told the truth and she is a continuous liar." (Narrated by At-Tirmidhi who graded it as good and eccentric, and Al-Hakem)

 Abu Aseed Al-Ansari reported that when he cut the fruits of his garden, he put them in a room belonging to him. A ghoul was stealing his dates and spoiling them … Al-Haithamy said: This tradition was narrated by At-Tabrany and all of its narrators were authenticated, but some of them are weak.

 The devils transgress against people and possessions. Remembrances and Qur'an are the means of survival.

**36-** Abdurrahman bin Abu Laila reported: One of his people went to 'Umar bin Al-Khattab may Allah be pleased with him and said: "Once I got out for 'Isha (the Night) prayer when the Jinn took me as a captive. I stayed among them a long time. Then some believing Jinn invaded and fought against them. The believing Jinn achieved victory against them and took many of them as captives, and I was one of the captives. The believing Jinn said to me: "We see you a Muslim man, and we cannot take you as a captive." They gave me freedom to choose; either to remain with them or to return to my family, and I have chosen to return to my family …" (Narrated by Al-Baihaqi) The transmitted chain of this tradition was graded as authentic by Sheikh Al-Albany.

 If this tradition is true, it is so rare. It is not to bring fear, but to pay great attention to religious remembrances. And Allah knows best!

**37-** Allah the Al-Mighty said: "Lead to destruction those whom you can among them with your (seductive) voice, make assaults on them with your cavalry and your infantry; mutually share with them wealth and children; and make promises to them." But Satan promises them nothing but deceit"

 Qatada narrated that Al-Hasan Al-Basri said: "By Allah, he shared with them wealth and children; they made among their children Magians, Jews and Christians, and made a part of their wealth to the Satan." Qatada said the same.

 But regarding the saying that if a man had a sexual intercourse with his wife and did not recite Allah's Name, the Satan would have the sexual intercourse with him, such saying is not proved. This was reported about Mujahid.

 Ibn Abbas may Allah be pleased with them reported that the Prophet peace be upon him said: "If anyone who means to have intercourse with his wife says, “In the name of God. O God, keep us away from the devil and keep the devil away from what You have provided us,” should it be ordained that a child be born to them thereby, no devil will ever harm it." (Agreed upon)

 In the narration of Al-Bukhari: "Satan will neither harm it nor be given power over it."

**38-** Ibn Ishaq reported: One night, Zaid bin Thabit went to his garden where he heard a loud sound. Zaid said: "What is this?" It was replied on him: "I am a man among the Jinn. I want to take from your fruits, so make them good for us." Zaid said: "Ok." Then Zaid asked him: "Will not you tell us about what protect us from you (the Jinn)?" He said: "It is the verse of Al-Kursi." As-Sayoty attributed the narration of this tradition to Ibn Abu Al-Dunia and Abu Ash-Sheikh.

 Abu Hurairah reported that the Messenger of Allah peace be upon him said: "Do not turn your houses into graveyards. Satan runs away from the house in which Surat Al-Baqara (Chapter of the Heifer) is recited." (Narrated by Muslim)

 Abu Masood reported that the Prophet peace be upon him said: "He who recites the two verses at the end of Surat Al-Baqara at night, they will suffice him." (Agreed upon)

 O slave of Allah! Care for reciting Chapter of the Heifer continuously at your house. It is not obliged to recite it completely at one day. And if you are not able to recite it, you should listen to it at the radio or other devices.

**39-** Allah the Al-Mighty said: "Said an 'Ifrit of the Jinn: "I will bring it to you before you rise from your council: indeed I have full strength for the purpose and trustworthy for such work." Abu Saleh said: "He was like the mountain."

 Abu Hurairah may Allah be pleased with him reported that the Prophet peace be upon him said: "An 'Ifrit of the jinn escaped yesterday to interrupt my prayer, but God gave me power over him, so I seized him and intended to tie him to one of the pillars of the Masjid in order that you might all look at him; but I remembered the supplication of my brother Solomon, ‘My Lord, give me such a kingdom as will not be fitting for anyone after me’; so I made him clear out." (Agreed upon) Accordingly, do not let a space for fear and worry. Allah is the Best Protector.

**40-** Jabir bin Abdullah may Allah be pleased with them reported that the Prophet peace be upon him said: "When night falls, restrain your children (from going out) because at such time the devils spread about. After a period of time has passed, let them be." (Narrated by Al-Bukhari)

 In the narration of Muslim: "Do not let your animals and children go out when the sun sets until the first and the darkest part of the night is over, for the Satan is let loose with the sinking of the sun until the darkest part of the night is over."

 This is a Prophetic guidance that reality witnesses for it. So keep children and animals at houses since the sunset till some period after it. And he who does not apply this guidance and his children or animals are afflicted by aggression and transgress by the Satan, he should only blame himself. The Prophet peace be upon him in the Hadith reported by Jabir: "For the jinn are abroad and seize them." (Narrated by Al-Bukhari)

**41-** Jabir bin Abdullah may Allah be pleased with them reported that the Prophet peace be upon him said: "Shut your doors and mention Allah’s Name, for verily the devil does not open a shut door, tie up your water-skins and mention Allah’s Name, cover your vessels with anything and mention Allah’s Name and put out your lamps." (Narrated by Al-Bukhari)

 In the narration of Muslim: "Because Satan can neither untie the water-skin nor open the door nor uncover the containers."

 In the narration of Ibn Heban in his Sahih: "For the Satan comes: if he found the door not closed, he would enter; and if he found the water-skin not tied up, he would drink from it."

 What a great Prophet is he! What a great mercy for his Ummah! He left no good but informing his Ummah about it, and left no evil but warning his Ummah of it. Who will follow this?!

**42-** Jabir bin Abdullah reported that he heard the Prophet peace be upon him saying: "If a person mentions the Name of Allah upon entering his house or eating, Satan says, addressing his followers: 'You will find nowhere to spend the night and no dinner.' But if he enters without mentioning the Name of Allah, Satan says (to his followers): 'You have found (a place) to spend the night in, and if he does not mention the Name of Allah at the time of eating, Satan says: 'You have found (a place) to spend the night in as well as food."' (Narrated by Muslim)

 Ali bin Abu Taleb may Allah be pleased with him reported that the Messenger of Allah peace be upon him said: "The covering between the eyes of the jinn and the private parts of the children of Adam when one of them enters the privy is provided by his saying, ‘In the name of God’." (Narrated by At-Tirmidhi through a weak transmitted chain) Abu 'Isa said: "This is an eccentric Hadith." Al-Manawy said: "This Hadith was narrated by Ahmed in his 'Musnad' and by Ibn Majah through an authentic transmitted chain."

 Anas reported that the Prophet peace be upon him said: "The covering between the eyes of the jinn and the private parts of the children of Adam when one of them strips off is provided by saying, ‘In the name of God’." (Narrated by At-Tabrany through a weak transmitted chain) Al-Manawy graded the transmitted chain of this Hadith as good.

 Ibn Hajar said: No authentic Hadith was narrated in this chapter.

 Some scholars graded the two Hadith as authentic for their witnesses.

**43-** Allah the Al-Mighty said reporting saying of the Jinn: "But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight."

 O slave of Allah! Fear not of a created and overwhelmed creature; he cannot seize or escape except by Command of Allah Glory be to Him.

 Allah the Al-Mighty said: "O you assembly of Jinn and men! If it be you can pass beyond the zones of the heavens and the earth, pass you! But without authority (from Allah) you shall not be able to pass"; meaning except by Command of Allah. Forelocks of mankind, Jinn and Satan are under Allah's Power. So, O slave of Allah, be of strong heart and cool mind. Do not fear of anything. Seek help from Allah, depend on Him, seek refuge with Him and resort to Him. Bravery, firmness and tranquility are attained by remembering and obeying Allah.

**44-** Abu Hurairah may Allah be pleased with him reported that the Prophet peace be upon him said: "When God decrees a matter in heaven, the angels move their wings in submission to His word which is like a chain on a smooth stone. Then when their hearts are delivered from fear, they say, ‘What did your Lord say?’ and receive the reply, ‘That which He said is the truth and He is the Most High and the Most Great.’ Then those who listen by stealth hear it, and they are thus, some above others (Sufyan\* illustrating it with the palm of his hand, turning it and separating the fingers). Then one hears the word and passes it on to the one who is below him and the other passes it on to the one who is below him, and so on till one passes it on the tongue of the magician or the priest. Often a flame catches him before he passes it on, but often he passes it on before it catches him, and he tells a hundred lies along with it. People ask whether he did not say such and such on such and such a day and he is believed because of that word which was heard from heaven." (Narrated by Al-Bukhari)

 In the narration of Muslim: "That is a word pertaining to truth which a jinni snatches and cackles into the ear of his friend as a hen does; then they mix more than a hundred lies with it."

 It is not permissible to seek help of the Jinn in forbidden acts or in matters which lead to them.

 Sheikh of Islam Ibn Taimiah said: "There are some among believing Jinn help believing men, and there are some among disbelieving Jinn help disbelieving men; such as men help each other."

**45-** Allah the Al-Mighty said: "One day will He gather them all together, (and say): "O you assembly of Jinn! Much (toll) did you take of men." Their friends amongst men will say: "Our Lord! We made profit from each other: but now we reached our term, which You did appoint for us." He will say: "The Fire be your dwelling-place: you will dwell therein forever, except as Allah wills." For your Lord is full of Wisdom and Knowledge."

 The devils have caused many ignorant people go astray; they made them transgress limits ordained by Allah, waste His obligations and violate His prohibitions, and those people obeyed the devils in such matters. Perhaps evil Jinn enjoyed that some men draw near to them by committing acts of worshipping for them; such as seeking refuge with them, asking for their help and slaughtering sacrifices for them; either because of fearing of them or because of wishing the Jinn to fulfill their worldly needs such as knowing the place of the stolen object, the lost item or the magic. Men may also draw near to the Jinn to make them transgress against Allah's slaves by shedding their blood, touching their bodies, destroying their wealth and preventing the relation between spouses and separating between them. But none of such matters occur, except if Allah has fated for the person. Allah defends on those who believe, and there are soldiers for Allah, of the angles, righteous Jinn and straight Men; Allah has appointed them to face evil people and prevent their harms. The devils are weak and trivial. We seek refuge with Allah from them.

**46-** Abdullah bin 'Umar reported: Once, while 'Umar was sitting, a handsome man passed by him. 'Umar said, "If I am not wrong, this person is still on his religion of the pre-Islamic period of ignorance." Then 'Umar said to the man: "Tell me the most astonishing thing your female Jinni has told you of." He said: "One day while I was in the market, she came to me scared and said, 'Have not you seen the Jinn and their despair and they were overthrown after their defeat (and prevented from listening to the news of the heaven) so that they (stopped going to the sky and) kept following camel-riders (i.e. 'Arabs)?" 'Umar said, "He is right. One day while I was near their idols, there came a man with a calf and slaughtered it as a sacrifice (for the idols). An (unseen) creature shouted at him, and I have never heard harsher than his voice. He was crying, 'None has the right to be worshipped except Allah'." I then went away and a few days later it was said, "A prophet has appeared." (Narrated by Al-Bukhari)

 In the narration of Abu Na'eem: "A loud sound came from abdomen of the calf."

 Jinn appear for some people, and this is well-known.

 And regarding what Al-Baihaqi reported: Ar-Rabi' reported that he heard Al-Shaf'i saying: "He who claims that he sees the Jinn, we do not consider his witness, except if he is a Prophet." Ibn Hajar replied on this saying, saying: "This is for those who claim that the see the Jinn on their real images on which they were created. Traditions were reported about seeing them in different images."

**47-** Muhammad bin Sireen reported: Sa'd bin 'Obadah urinated while he was standing. When he returned, he said to his companions: "I feel crawling." Then he died, and his companions head the Jinn saying:

We have killed master of Al-Khazraj \*\* Sa'd bin 'Obadah

We have thrown him with two arrows \*\* We did not mistake in afflicting his heart

 This tradition was narrated by Abdulrazeq, At-Tabrany, Al-Hakem, Ibn Sa'd, Ibn 'Asaker and others through defected transmitted chains.

 Al-'Ayni said: They (the Jinn) had inflicted him with the eye.

 Ibn Al-Athir said: "People did not disagree about that they found Sa'd dead at the place of washing and his body was green."

 Such matter urges us to recite remembrances regularly, and recite them on the young, and to avoid what hurts Jinn without exaggeration, illusions and myths.

**48-** Abu As-Sa'ib reported that he entered upon Abu Saeed Al-Khudri at his house. He (Abu As-Sa'ib) said: "I heard a stir in the bundles (of wood) lying in a comer of the house. I looked towards it and found a snake. I jumped up in order to kill it, but he (Abu Saeed Al-Khudri) made a gesture that I should sit down. So I sat down and as he finished (the prayer), he pointed to a room in the house and said: 'There was a young man amongst us who had been newly wedded. We went with Allah's Messenger peace be upon him (to participate in the Battle) of Trench when a young man in the midday used to seek permission from Allah's Messenger to return to his family. One day he sought permission from him. He entered the house and found a big snake coiled on the bedding. He darted with the spear and pierced it and then went out having fixed it in the house, but the snake quivered and attacked him and no one knew which of them died first, the snake or the young man? We came to Allah's Apostle peace be upon him and made a mention to him and he said: 'There are in Medina Jinn who have accepted Islam, so when you see any one of them, pronounce a warning to it for three days, and if they appear before you after that, then kill it for that is a devil'."

 Scholars said that this Hadith means if the Jinn does not go away with warning, then it is a Satan, and then you should kill him, and Allah will not make him achieve victory against you.

**49-** Allah the Al-Mighty said: "When he (Suliman) fell down, the Jinn saw plainly that if they had known the Unseen, they would not have tarried in the humiliating penalty (of their task)."

 Jinn are lime mankind; they are of limited powers. Knowing the Unseen is not among their powers. But regarding the present, such as knowing place of the lost object, is not from the Unseen. Also what they heard from the heaven is not from the Unseen. Allah the Al-Mighty said: "Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness."

 'Aisha may Allah be pleased with her reported: The Messenger of Allah peace be upon him was asked by some people about priests, and he replied, "They are of no account." They said: "Messenger of God, they sometimes tell a thing which is true." He replied: "That is a word pertaining to truth which a Jinni snatches and cackles into the ear of his friend as a hen does; then they mix more than a hundred lies with it." (Agreed upon)

 In the narration of Al-Bukhari: 'Aisha may Allah be pleased with her reported that she heard the Messenger of Allah peace be upon him saying: "The angels descend in al-’anan (the clouds) and mention a matter which has been decreed in heaven, then the devils listening by stealth and hearing it communicate it to the priests who tell along with it a hundred lies of their own making."

**50-** Allah the Al-Mighty said: "And We did try Suliman: We placed on his throne a body (without life); but he did turn (to Us) in repentance. \* He said: "O my Lord! Forgive me, and grant me a kingdom which, (it may be), suits not another after me: for You are the Grantor of Bounties (without measure). \* Then We subjected the wind to his power, to flow gently to his order, whithersoever he willed, \* As also the devils, (including) every kind of builder and diver, \* As also others bound together in fetters."

 Suliman peace be upon him was using the Jinn in his works; the builders among them were making arches and images, and the divers were extracting jewelries from the seas, and other were making basins and cauldrons, and the evil among them were ties with chains.

 Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said: "On the first night of the month of Ramadan, the devils and mischievous Jinn are chained up." In the narration of Ibn Khuzaimah: "The mischievous Jinn among the devils are chained up." (Narrated by Ahmed, At-Tirmidhi, Ibn Majah and Ibn Khuzaimah in his Sahih)

 Devils and trivial among the Jinn are under Allah's power; so do not fear them but fear Allah Glory be to Him.

**51-** Allah the Al-Mighty said: "Is not Allah enough for His slave? Yet they try to frighten you with other (gods) beside Him!" In a famous recitation: "Is not Allah enough for His slaves?"

 The Muslim is strong by Allah, and when keeping remembrances, recitation and worshipping regularly, his strength increases. He should not fear devils and mischievous Jinn; it is they who fear him when he seeks refuge with Allah and stick to remembrances.

 Abu Saeed Al-Khudri may Allah be pleased with him reported that the Messenger of Allah peace be upon him led people in the Dawn prayer and he (Abu Saeed) was praying behind him. When the Messenger of Allah was reciting (in the prayer), he committed a mistake, and when he finished the prayer, he said: "Have not you seen me and Iblis. I hit him and suffocated him until I found coldness of his spittle between my two fingers – the thumb and the following finger – and if it were not for the supplication of my brother Sulaiman, he (Iblis) would be tied to a column of the Masjid and boys of Madina would play with him. He who has the ability not to let anyone be between him and the Qiblah, he should do so." (Narrated by Ahmed)

**52-** Allah the Al-Mighty said: "And if an evil whisper from the Satan tries to discord you, seek refuge in Allah. He is the All-Hearer, the All-Knower." He also said: "And say: "My Lord! I seek refuge with You from suggestions of the devils. \* And I seek refuge with You, My Lord, lest they should come near me."

 Abu Ad-Darda' reported: The Messenger of Allah peace be upon him stood praying, and we heard him say: "I seek refuge with Allah from you." Then he said: "I curse you with the curse of Allah," three times and stretched out his hand as if to take something. When he finished praying, we said: "O Messenger of Allah, we heard you say something in your prayer that we have never heard you say before, and we saw you stretch out your hand." He said: "The enemy of Allah, Iblis, came with a brand of fire to throw it in my face, so I said: 'I seek refuge with Allah from you' three times, then I wanted to take hold of him. By Allah, were it not for the prayer of our brother Sulaiman, he would have been tied up this morning for the children of Al-Madinah to play with him.'" (Narrated by Muslim)

 The most beneficial means that protects you from the Satan and the evils among the Jinn is: Seeking refuge in Allah.

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